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CONFIRMATION NO. 8781

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| SERIAL NUMBER 10/774,639 | FILING DATE 02/03/2004 RULE | CLASS 073 | GROUP ART UNIT 2856 | ATTORNEY DOCKET NO. CEHR 03-13-02 |
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APPLICANTS

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** CONTINUING DATA *****

This appln claims benefit of 60/444,202 02/03/2003

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/06/2004

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|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY MD | SHEETS DRAWING 15 | TOTAL CLAIMS 25 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

27370

OFFICE OF THE STAFF JUDGE ADVOCATE

U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND

ATTN: MCMR-JA (MS. ELIZABETH ARWINE)

504 SCOTT STREET

FORT DETRICK, MD

21702-5012

TITLE

Apparatus and method of portable automated biomonitoring of water quality

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| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of |
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